

spatial extension but no inherent capacity for temporal endurance, and that God by his continual action sustains (or re-creates) the body at each successive instant.

How is time related to existence? Philosophy offers three primary answers to this metaphysical question: eternalism, possibilism, and presentism. The eternalist thinks that time, correctly understood, is a fourth dimension essentially constitutive of reality together with space. The second view is possibilism, also known as the “growing block” or «growing universe» view. The possibilist thinks that the eternalist’s picture of the universe is correct except for the status of the future. The presentist thinks that only temporally present objects are real. To add, do you believe in time travel? Time travel is commonly defined with David Lewis’ definition: An object time travels if and only if the difference between its departure and arrival times as measured in the surrounding world does not equal the duration of the journey undergone by the object. In science, different models of the cosmos and the laws of nature governing the universe imply different possibilities for time travel. The physical possibility of travel to the future is well accepted, but travel to the past is more controversial, and time travel that changes the future or the past is generally considered to be impossible.

To sum it up, the real answer to this question about time can’t be found at once. But one thing that we know for sure is that everything is changing and the words of Heraclitus can prove these thoughts: «On those stepping into rivers staying the same other and other waters flow». The world is changing and people are changing together with it. We offer to measure the difference between past and future not in time, but in goodness for us. That is obviously will be shown on you and such everyone has different sights of view, should agree, that changing is important. So, we need to live our lives in accordance with some measurements, which can define the importance of being.

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