**Annex B**

**to pp 4.4**

**CONTENT OF EDUCATIONAL AND METHODICAL COMPLEX**

**Discipline \_\_\_\_\_\_\_ Advocacy and Notary Service in Ukraine**

### Field of Study: 08 “Law”

### Speciality: 081 “Law”

Educational Professional Program**\_ Jurisprudence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| № | Component of the complex | Marking  electronic file1**)** | Availability | |
| printed  view2) | electronic  form3) |
| 1 | Course training program  (full-time education) | 01\_АН\_РНП\_С | 13.01.03-01-2018 від 25.01.2018 | 1.448 ПК 2 |
| 2 | Summary of lectures / course of lectures | 02\_АН\_КЛ |  | 1.448 ПК 2 |
| 3 | Methodical recommendations for the implementation of homework (calculation and graphic works) | 03\_АН\_МР\_ДЗ |  | 1.448 ПК 2 |
| 4 | Methodical recommendations for the implementation of control works for students of correspondence form of study | 04\_СКПД\_МР\_КРз |  | 1.448 ПК 2 |
| 5 | Methodical recommendations on independent work of students on mastering of educational material | 05\_АН\_МР\_СРС |  | 1.448 ПК 2 |
| 6 | Methodical recommendations for preparing students for practical (seminar) classes | 06\_АН\_МР\_ПРЗ |  | 1.448 ПК 2 |
| 7 | Discipline Tests / Practical Situational Tasks | 07\_АН\_Т |  | 1.448 ПК 2 |

Xxx - abbreviated title of discipline (the first letters of each word from the title of the discipline)

2The date of the approval for publication and the case number in the Nomenclature of the Department are indicated

3The date of placement in the institutional repository is given OR the date and place on the department

4The date of placement in the institutional repository is given OR the date and place on the department